

Year-End Unit Reporting Cover Sheet (Add to YE Unit Impact Report)

American Legion Auxiliary Department of Colorado

Due April 15

Unit _____ District _____
Submitted by _____ Title: _____ Date _____

Please determine which group and/or division your unit is in, please circle your UNIT:
Membership numbers are based on final ending total of 2021 year.

Group Number	Units in each group/ Division
I. Eastern Division	9, 26, 27, 29, 30, 66, 67, 77, 90, 94, 102, 103, 121, 137, 138, 160, 187, 204, 1879, 2000,
I. Central Division	13, 14, 16, 18, 25, 28, 39, 42, 53, 55, 82, 87, 110, 113, 115, 151, 170, 203, 207, 911, 1187, 1260, 1980,
I. Western Division	19, 24, 37, 50, 54, 62, 65, 73, 78, 89, 108, 189, 194, 200, 2527 (0-38 members)
II. (39-60 members)	5, 15, 20, 23, 68, 70, 100, 119, 134, 1992 2008
III. (61-120)	10, 17, 21, 38, 75, 96, 97, 111, 180, 193, 11-11, 1985
IV. (Over 121)	1, 2, 4, 22, 32, 161, 178, 209

Unit _____ Group _____ Division _____ (Only units in group I. will have a division)

Place a checkmark beside Year-End Report if turned in:

(No awards are given, but credit is given on the citation form.)

1. ___ Unit Year-End Impact Report for _____ (year)

Also mark any narrative reports which your unit is submitting.

Send to Department at: dept.sec.alacolorado@gmail.com

Awards are only given for narrative reports.

- | | |
|-------------------------------------|--------------------------------|
| 1. ___ ALA Colorado Girls State | 15. ___ Membership |
| 2. ___ ALA Foundation | 16. ___ National Security |
| 3. ___ Americanism | 17. ___ Past Presidents Parley |
| 4. ___ Auxiliary Emergency Fund | 18. ___ Poppy |
| 5. ___ C&B (Constitution & By-Laws) | 19. ___ Public Relations |
| 6. ___ Centennial Plan | 20. ___ VA&R |
| 7. ___ Children and Youth | |
| 8. ___ Chaplain | |
| 9. ___ Community Service | |
| 10. ___ Education and Scholarships | |
| 11. ___ History | |
| 12. ___ Junior activities | |
| 13. ___ Leadership | |
| 14. ___ Legislative | |